## ORDINANCE NO. 359-1980

ACCEPTING THE BID OF THE UNION LIGHT, HEAT AND POWER COMPANY AS HIGHEST AND BEST BIDDER UNDER ORDINANCE NO. 352-1980

THE CITY COUNCIL OF THE CITY OF DRY RIDGE DOES ORDAIN AS FOLLOWS:

Section 1. That The Union Light, Heat and Power Company is the highest and best bidder for the sale of the franchise granted by Ordinance No. 352-1980, passed by the City Council of the City of Dry Ridge at its regular meeting held on the 6th day of October, 1980, and that the bid of such Company is accepted and The Union Light, Heat and Power Company is hereby designated as the grantee of such franchise.

Section 2. That this Ordinance shall be effective at the earliest time allowed by law.

Passed this 5th day of JANUARY, 1981.

Charles Edmondson, muyar Chairman

ATTEST:

Unna Breeden

in a straight line and with the said J. N. Young's line 183 feet; thence in a southerly direction with a newly made line 87 feet; thence in a westerly direction 162 feet to the beginning.

This being the same property conveyed to J. W. Harris Company, by deed from James H. Brewer and Ann Brewer and Virginia Ruth Brewer an unremarried widow dated the 24th day of July, 1979 and recordedin Deed Book 137 at Page 413 in the office of the Grant County Clerk, Williamstown, Kentucky.

PASSED, APPROVED, AND ORDERED PUBLISHED, THIS 7th day of January , 1980.

ROBERT WALLACE, MAYOR PRO-TEM

ATTEST:

s/ Anna Breeden

ANNA BREEDEN, CITY CLERK

STATE OF KENTUCKY COUNTY OF GRANT CITY OF DRY RIDGE

|  | I, Anna | Breeden | ·          | Clerk of t | he City of <sub>_</sub> | Dry      |
|--|---------|---------|------------|------------|-------------------------|----------|
| Rido   | e,      | Grant   | C          | ounty, Ken | tucky, do he            | ereby    |
| certify that the foregoing is a true and correct copy of Ordinance |         |         |            |            |                         |          |
| No. 359-1980 passed by the City Council of said City on the 5th    |         |         |            |            |                         |          |
| day of January , 1981, and recorded in the official journal        |         |         |            |            |                         |          |
| of said City.  |         |         |            |            |                         |          |
| Given under my hand and the seal of the City of Dry                |         |         |            |            |                         |          |
| Ridge  | ·       | Grant   | County,    | Kentucky,  | this 5th                | _ day of |
| January  | , 19    | 81.     |            |            |                         |          |
|  |         |         |            |            |                         |          |
|  |         |         |            |            |                         |          |
|  |         |         | <i>( )</i> | 11/        | //                      |          |