

CITY OF DRY RIDGE
CITY COUNCIL MEETING
April 15, 2019

Council for the City of Dry Ridge met in regular session on April 15, 2019 at 6:00 p.m. at the Dry Ridge City Building, 31 Broadway, Dry Ridge, Kentucky, 41035, with the following present:

Mayor: Greg Brockman

Council: Ashley Brinker
Carisa Hughett
Jim Hendy
Eric Brockman
Clay Crupper
Ron Maddox

Staff: City Clerk/Treasurer Amy Kenner
Superintendent Brent Cummins
Police Chief Rick Kells
Sewer Superintendent Ken Little
Fire Chief Rodney Smith
Water Superintendent Robbie Bosse
Road Superintendent Barry Marksberry

City Attorney: Jack Gatlin

Invocation was led by Will Jones.

Mayor Greg Brockman called the meeting to order at 6:00 p.m.

The Pledge of Allegiance was recited by all in attendance.

City Clerk/Treasurer Amy Kenner took attendance with six Council members being present.

Mayor Brockman presented Minutes from March 18, 2019 for approval.

Council member Jim Hendy moved, Council member Carisa Hughett seconded to approve minutes from March 18, 2019. Vote taken via voce/show of hands.

Ashley Brinker - yes	Carisa Hughett - yes	Jim Hendy - yes	Eric Brockman - yes	Clay Crupper - yes	Ron Maddox - yes.
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Vote Yea - 6, Nay - 0, Absent -0, Abstain-0

Motion carries.

Mayor Brockman presented Minutes from March 25, 2019 for approval.

Council member Ron Maddox moved; Council member Clay Crupper seconded to approve minutes from March 25, 2019. Vote taken via voce/show of hands.

Ashley Brinker - yes	Carisa Hughett - yes	Jim Hendy - yes	Eric Brockman - yes	Clay Crupper - yes	Ron Maddox - yes.
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Vote Yea - 6, Nay - 0, Absent -0, Abstain-0

Motion carries.

Mayor Brockman presented the Agenda for approval.

Council member Eric Brockman moved; Council member Ashley Brinker seconded to approve the agenda. Vote taken via voce/show of hands

Ashley Brinker - yes	Carisa Hughett - yes	Jim Hendy - yes	Eric Brockman - yes	Clay Crupper - yes	Ron Maddox - yes.
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Vote Yea - 6, Nay - 0, Absent - 0

Motion carries.

MAYOR'S REPORT

No report given.

REPORTS OF CITY OPERATIONS

ATTORNEY'S REPORT

City Attorney Jack Gatlin explained the resolution on the agenda for tonight.

CITY CLERK'S OFFICE

City Clerk Amy Kenner presented the P&L statements for all funds. The March purchase order report was also presented.

FIRE DEPARTMENT

Fire Chief Rodney Smith presented the March stats report

Chief Smith gave an update on Kenneth Ball's medical condition.

Chief Smith informed everyone the Build a Bear to benefit Shriner's Hospital was this Thursday.

POLICE DEPARTMENT

Police Chief Rick Kells presented the March stats report.

WATER DEPARTMENT

Water Superintendent Robbie Bosse presented two water reports; 31 Broadway on 03/21/19 and 18 Ruthman on 03/28/19. Superintendent Bosse stated all were in compliance.

SEWER DEPARTMENT

Sewer Superintendent Ken Little presented a wastewater report from the Old High School on 3/28/10. Superintendent Little stated the numbers for Williamstown were in compliance on the quarterly report.

Superintendent Little stated the pumps at the Old High School and New High School have been replaced.

ROAD DEPARTMENT

Road Superintendent Barry Marksberry stated repairs at the pawn shop and Kings Heights will be done this week and the partial repair at Arbors may not be completed this week.

PARKS & RECREATION DEPARTMENT

Superintendent Marksberry stated one of the doors to the restrooms needs to be fixed.

Mayor Greg Brockman stated the pop machine was not working and they were going to look at it.

Council member Ashley Brinker asked about the broken sink in the restroom.

PLANNING & ZONING DEPARTMENT

Superintendent Little presented the Grant County March Inspections Report and the Grant County March Permits Issued Report.

INFORMATION TECHNOLOGY(IT) DEPARTMENT

Superintendent Brent Cummins presented the March report.

CODE ENFORCEMENT DEPARTMENT

No report given.

ALCOHOL BEVERAGE CONTROL (ABC) DEPARTMENT

No report given.

CORRESPONDENCE

None

BIDS

None

UNFINISHED BUSINESS

A. FIREHOUSE FLOOR REPAIR UPDATE

Mayor Greg Brockman gave an update on the firehouse floor repair including pictures of the repairs and progress. Mayor Brockman offered to take anyone interested to the firehouse to view the repairs.

NEW BUSINESS

None

LEGISLATION

A. RESOLUTION 2019-02 A RESOLUTION SPONSORING A PROPOSED ZONING TEXT AMENDMENT - TRUCK STOP CONDITIONAL USE

City Attorney Jack Gatlin read Resolution 2019-02.

Council member Jim Hendy moved, Council member Carisa Hughett seconded to adopt Resolution 2019-02. Vote taken via roll call.

Ashley Brinker - yes	Carisa Hughett - yes	Jim Hendy - yes	Eric Brockman - yes	Clay Crupper - yes	Ron Maddox - yes.
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Vote Yea - 6, Nay - 0, Absent - 0
Motion carries.

ANNOUNCEMENTS

None

ADJOURNMENT

Council member Jim Hendy moved; Council member Clay Crupper seconded to adjourn at 6:26pm. Vote taken via voce/show of hands

Ashley Brinker - yes	Carisa Hughett - yes	Jim Hendy - yes	Eric Brockman - yes	Clay Crupper - yes	Ron Maddox - yes.
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Vote Yea - 6, Nay - 0, Absent - 0
Motion carries.

Amy Kenner, City Clerk/Treasurer

Greg Brockman, Mayor