

CITY OF DRY RIDGE
CITY COUNCIL MEETING
May 20, 2019

Council for the City of Dry Ridge met in regular session on May 20, 2019 at 6:00 p.m. at the Dry Ridge City Building, 31 Broadway, Dry Ridge, Kentucky, 41035, with the following present:

Mayor: Greg Brockman

Council: Ashley Brinker
Carisa Hughett
Jim Hendy
Eric Brockman
Clay Crupper
Ron Maddox

Staff: City Clerk/Treasurer Amy Kenner
Officer David Osborne
Sewer Superintendent Ken Little
Fire Chief Rodney Smith
Water Superintendent Robbie Bosse
Road Superintendent Barry Marksberry
EMS Director Kevin Stave

City Attorney: Jack Gatlin

Invocation was led by Jeff Colon with Lighthouse Biblical Counseling.

Mayor Greg Brockman called the meeting to order at 6:00 p.m.

The Pledge of Allegiance was recited by all in attendance.

City Clerk/Treasurer Amy Kenner took attendance with six Council members being present.

Mayor Brockman presented Minutes from April 15, 2019 for approval.

Council member Ron Maddox moved; Council member Eric Brockman seconded to approve minutes from April 15, 2019. Vote taken via voce/show of hands.

Ashley Brinker - yes	Carisa Hughett - yes	Jim Hendy - yes	Eric Brockman - yes	Clay Crupper - yes	Ron Maddox - yes.
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Vote Yea - 6, Nay - 0, Absent -0, Abstain-0

Motion carries.

Mayor Brockman presented the Agenda for approval.

Council member Jim Hendy moved; Council member Ron Maddox seconded to approve the agenda.

Vote taken via voce/show of hands

Ashley Brinker - yes	Carisa Hughett - yes	Jim Hendy - yes	Eric Brockman - yes	Clay Crupper - yes	Ron Maddox - yes.
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Vote Yea - 6, Nay - 0, Absent - 0

Motion carries.

MAYOR'S REPORT

Mayor Greg Brockman requested to table items B, C, and D under legislation. He requested a special meeting to be held May 28, 2019 at 6pm to discuss these items.

Council member Clay Crupper moved; Council member Carisa Hughett seconded to table items B, C, and D and have a special meeting on May 28, 2019. Vote taken via roll call.

Ashley Brinker - yes	Carisa Hughett - yes	Jim Hendy - yes	Eric Brockman - yes	Clay Crupper - yes	Ron Maddox - yes.
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Vote Yea - 6, Nay - 0, Absent - 0

Motion carries.

REPORTS OF CITY OPERATIONS

ATTORNEY'S REPORT

City Attorney Jack Gatlin explained the items listed under legislation.

CITY CLERK'S OFFICE

City Clerk Amy Kenner presented the P & L for all funds, the purchase order report was also presented.

FIRE DEPARTMENT

Fire Chief Rodney Smith presented the April stats report.

POLICE DEPARTMENT

Police Chief Rick Kells presented the April stats report.

WATER DEPARTMENT

Water Superintendent Robbie Bosse presented water reports from April 25th and May 15th. Superintendent Bosse stated he will start flushing hydrants this month.

SEWER DEPARTMENT

Sewer Superintendent Ken Little presented a wastewater report from April 24th, he stated the report is in compliance.

Superintendent Little presented the April wastewater work report.

ROAD DEPARTMENT

Road Superintendent Barry Marksberry spoke about road repairs that had been completed. Pictures were not attached for council to see, City Clerk Kenner apologized for the error.

PARK & RECREATION DEPARTMENT

Superintendent Marksberry stated a backboard needs to be replaced on the basketball court. Superintendent Marksberry stated the bathrooms are operational. Superintendent Marksberry stated he has spoken to Coke about getting a machine at the park. They will maintain and stock the machine and return 5% of profit back to the City.

PLANNING & ZONING DEPARTMENT

Superintendent Ken Little stated he received an application for a height variance for the new hotel coming in. The meeting will be scheduled in the next month.

INFORMATION TECHNOLOGY (IT) DEPARTMENT

No report given.

CODE ENFORCEMENT DEPARTMENT

Superintendent Little stated he sent nine high grass notifications.

ALCHOL BEVERAGE CONTROL (ABC) DEPARTMENT

No report given.

LEGISLATION

A. ORDINANCE 862-2019 TEXT AMENDMENT FOR THE TRUCK STOP - DRY RIDGE

City Attorney Jack Gatlin read ordinance 862-2019. This constitutes a first reading.

F. RESOLUTION 2019-02 EMS

Council member Jim Hendy moved; Council member Carisa Hughett seconded approve Resolution 2019-02. Vote taken via roll call.

Ashley Brinker - yes	Carisa Hughett - yes	Jim Hendy - yes	Eric Brockman - yes	Clay Crupper - yes	Ron Maddox - no.
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Vote Yea - 5, Nay - 1, Absent - 0

Motion carries.

G. ORDINANCE 865-2019 RESIDENTIAL PEER TO PEER SHORT TERM RENTAL

City Attorney Jack Gatlin read ordinance 865-2019. This constitutes a first reading.

ADJOURNMENT

Council member Jim Hendy moved; Council member Carisa Hughett seconded to adjourn at 6:21pm.

Vote taken via voce/show of hands

Ashley Brinker - yes	Carisa Hughett - yes	Jim Hendy - yes	Eric Brockman - yes	Clay Crupper - yes	Ron Maddox - yes.
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Vote Yea - 6, Nay - 0, Absent - 0

Motion carries.

Amy Kenner, City Clerk/Treasurer

Greg Brockman, Mayor