

CITY OF DRY RIDGE

P.O. Box 145, 31 Broadway
Dry Ridge, Kentucky 41035-0145

Phone: 859-824-3335
Fax: 859-824-3598
www.cdrky.org

City Council Meeting
July 15, 2019
6:00pm

1. **INVOCATION**
2. **CALL TO ORDER** – Mayor Brockman
3. **PLEDGE OF THE FLAG**
4. **ROLL CALL** – City Clerk, Amy Kenner
5. **APPROVAL OF MINUTES** – City Clerk, Amy Kenner
 - i. May 20, 2019 Minutes
 - ii. May 28, 2019 Special Meeting Minutes
 - iii. June 10, 2019 Special Meeting Minutes
 - iv. June 13, 2019 Special Meeting Minutes
 - v. June 17, 2019 Special Meeting Minutes
6. **APPROVAL OF AGENDA** – Council
7. **SPECIAL PRESENTATIONS**
 - A. State Representative Savannah Maddox
 - B. Logan Murphy – Sidewalk Update
 - C. Vacant Council Seats
 - i. Letters of intent
8. **MAYOR'S REPORT** – Mayor Brockman
9. **REPORTS OF CITY OPERATIONS**
 - A. **ATTORNEY'S REPORT** – Jack Gatlin
 - B. **CITY CLERK'S OFFICE** – City Clerk, Amy Kenner
 - i. *P&L General Fund*
 - ii. *P&L Utility Fund*
 - iii. *P&L Road Aid Fund*
 - iv. *Purchase Order Report*
 - C. **FIRE DEPARTMENT** – Fire Chief Smith
 - i. *May 2019 Stats Report*
 - ii. *June 2019 Stats Report*
 - D. **POLICE DEPARTMENT** – Police Chief Kells
 - i. *May 2019 Stats Report*
 - ii. *June 2019 Stats Report*
 - E. **WATER DEPARTMENT** – Water Superintendent Bosse
 - i. *Water Report – 2018 CCR*
 - ii. *Water Report – 05/22/19 25 Meeks Rd*
 - iii. *Water Report – 05/22/19 70 Broadway*
 - iv. *Water Report – 06/19/19 Meeks Road*
 - v. *Water Report – 06/24/19 256 School Road*
 - F. **SEWER DEPARTMENT** – Sewer Superintendent Little
 - i. *Wastewater Report – 05/30/19 Old High School*
 - ii. *Wastewater Report – 06/27/19 Old High School*
 - iii. *Wastewater Monthly Report – May 2019*
 - iv. *Wastewater Monthly Report – June 2019*
 - G. **ROAD DEPARTMENT** – Road Superintendent Marksberry
 - H. **PARK & RECREATION DEPARTMENT** – Superintendent Marksberry
 - I. **PLANNING & ZONING DEPARTMENT** – Superintendent Little
 - i. *June 25, 2019 Board of Adjustment Meeting Minutes*
 - J. **INFORMATION TECHNOLOGY (IT)** – Superintendent Cummins
 - i. *YouTube Stats Report*
 - K. **CODE ENFORCEMENT** – Superintendent Little
 - i. *Monthly Report*
 - L. **ALCHOL BEVERAGE CONTROL (ABC)** – Mayor Brockman
 - i. *Executive Order 2019-08 ABC Administrator Appointment*
10. **CORRESPONDENCE**
11. **BIDS**
 - A. June 24, 2019 Bid Opening Minutes
12. **UNFINISHED BUSINESS**
13. **NEW BUSINESS**
 - A. Dry Ridge Revenue Committee (DRRC)
 - B. Request to Abate Charges
14. **LEGISLATION**
 - A. Interlocal Agreement - EMS
 - B. Resolution 2019-03 EMS
15. **EXECUTIVE SESSION – KRS 61.810(c) LITIGATION**
16. **ANNOUNCEMENTS**
17. **ADJOURNMENT**

Greg Brockman, Mayor
greg.brockman@cdrky.org

Amy Kenner, CKMC,CMC
City Clerk/ Treasurer
amy.kenner@cdrky.org

